

**MANCHESTER & DISTRICT
CROSS COUNTRY LEAGUE
2005/2006 SEASON**

SPONSORED BY
COLGATE-PALMOLIVE LTD

RESULTS

**FOURTH MATCH
SATURDAY 7 JANUARY 2006
BROADOAK, ASHTON-U-LYNE**

PLUS

**FINAL LEAGUE
POSITIONS**

With thanks to

COLGATE-PALMOLIVE LTD

HOST CLUB:

**EAST CHESHIRE H & TAMESIDE AC
THE OFFICIALS
THE COMPETITORS
THE TEAM MANAGERS
THE SUPPORTERS**

MANCHESTER & DISTRICT CROSS COUNTRY LEAGUE 2005/2006 SEASON

**SPONSORED BY
COLGATE-PALMOLIVE'S DENTAL HEALTH UNIT**

MATCH 1: SAT. 29TH OCTOBER 2005 – 12:15 pm

Heaton Park, Manchester
Host Club: Manchester Harriers & A.C.

MATCH 2: SAT. 19TH NOVEMBER 2005 – 12:15 pm

Macclesfield Leisure Centre, Macclesfield
Host Club: Macclesfield H. & A.C.

MATCH 3: SAT. 3RD DECEMBER 2005 – 12:15 pm

Boggart Hole Clough, Blackley, Manchester
Host Club: Salford Harriers & A.C.

MATCH 4: SAT. 7TH JANUARY 2006 – 1:30 pm

Broadoak, Manchester
Host Club: East Cheshire Harriers & Tameside A.C.

APPROXIMATE DISTANCES (metres):

COLTS approx. 2,400-3,000; **BOYS** approx. 3,200; **YOUTHS**
approx. 6,000; **SNRS/VETS/JNRS** approx. 9,600.

TIMINGS – Matches 1, 2 & 3 (includes NWWCCL):

COLTS 12.15 pm; BOYS 12:50 pm; YOUTHS 1:35 pm;
SNRS/VETS/JNRS 2.30 pm.

TIMINGS – Match 4 (M&D alone):

COLTS 1:30 pm; BOYS follow on upon completion of
Colts; YOUTHS follow on upon completion of Boys;
SNRS/VETS/U23/U20 2.30 pm.

OFFICIALS: Referee – Tony Riley; **Starter** – David Brown;
Starter's Assistant – Joe Brown; **Timekeepers** – Mike Wolfendale
& Gabriel Oladoyin; **Recorder** – Joan Royle; **Announcer** – George
Tivey; **Funnel Steward** - George Brockbank; **General Assistant** –
Carol Brown.

FEES: £20 affiliation + 50p paid retrospectively per senior athlete.

AWARDS: Each Race/Individuals – the winner of each race plus
1st Veteran, 1st Junior U23 & 1st Junior U20. **Overall/Individuals** –
Seniors 1st to 6th; Veterans 0/40, 0/45, 0/50, Jnrs 1st, 2nd, 3rd; 0/55*,
0/60* 1st *may be extended depending on numbers; Youths U/17, Boys U/15,
Colts U/13 1st, 2nd, 3rd. **Overall/Teams** – Seniors (6 to count) 1st,
2nd, 3rd; Veterans, Juniors (U23/U20), Youths, Boys & Colts (4 to
count) 1st, 2nd, 3rd. **Overall/Clubs winning promotion to higher**
division to receive commemorative plaque.

**Results and other queries: Brenda Bradshaw, Hon.Sec., 12 Heaton Drive,
Hollins Village, Bury BL9 8BQ. Telephone 0161-796 6310**